

Healing and Health

The forty-six pages of this booklet contain too many subject headings to be able to include some reference to them all in this synopsis.

In consequence I have omitted reference to most of the Alternative Therapies referred to in the booklet.

In addition the comparison in this synopsis between the Microcosm of Man and the Macrocosm of Earth is no more than cursory. In any case the subject of the health of the planet is now from Booklet Four to Book Three in the Book Section.

This booklet three will be available in hard copy and download from Lulu.com as soon as I am able to revise it and reset to the Lulu template.

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Some in Society believe some of the interventionist medical ideology of the West is suspec..

If this is so, perhaps the Holistic concepts of the East are worthy of greater attention: at least until they can be shown, by ethical means, not to be efficacious.

Recent events involving research on G. M. Foods have illustrated the fragility of truthfulness within the legions of vested interest, the establishment, and - most regrettably - political organisation and Government.

There seems to be an organic need for those in control to want to treat the public with less than the respect deserved by a democratic, civilised society.

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The concept of a Fog of Cosmic Energy, complete with its streams of Ch'i, is central to my perception of Health and Healing: now in accord with modern scientific thinking the concept - if not the perception - should offer no significant contention.

I have now come to perceive the above as an eternal, infinite reality in which our created reality is no more than the merest ripple.

Whether this is no more than semantics is beyond my powers of understanding and expression.

However viewed, we are subject to an underlying celestial resonance of which the most apparent is the component generated by the solar system. Overlying this more or less static background is the resonance attributable to the cyclic variations of position and influence of the members of the solar system; all of which are responsible for the measurable effects on the environment of our existence: some of which are visible.

It is pointless speculating about the number, and relative significance, of the various components that make up this fundamental, background resonance: it should be sufficient to accept the overall picture may just be credible; even though it might require an element of Faith..

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The clearest example of these effects are demonstrated by our weather systems, of which while more and more is being discovered, there remains a growing realisation we have much to learn.

A further overlay is provided by the structure and nature of the planet's inanimate components. The final layers are provided by the animate ecostructure, not only in the number and diversity of its population, but also, in the patterns of causality generated by the number, distribution, and behaviour of the various animate species.

Suffice it to say the human race is probably foremost in generating these causal effects.

Less clear are the effects generated by the emotional, intellectual, and psychological outputs from individuals, groups, and the variety of sociocultural societies that have evolved?

In many ways the extremes may offer examples worthy of study; as long as the human race places itself at the centre of nature, and retains the mistaken desire to dominate, their value will remain enigmatic.

If we were able to divorce ourselves from the material, and focussed philosophical, aspects of human society, we would be better able to immerse ourselves in the concept that existence consists totally of energy only: this leads to the inevitable conclusion that at any moment we are no more than a bundle of Resonances.

No single analogy is capable of illustrating the effects, but it is likely the elements of music may give a glimpse.

It is sufficient to say an orchestra is capable of producing a pleasing, compound sound from an input of varying Resonances: however, it takes only a few discordant notes to mar the overall effect.

Consider instead a violin string of infinite length, with an unknown number of players bowing on it, at the same time, all playing a different Score. It would be surprising if the result were to be anything other than discordant.

If we narrow the treatise to the human body - in Celtic Terms the Microcosm - any conclusions we may reach should, to some relative degree, apply equally to other species, groups, even to the Earth itself.

Each body is its own universe with various autonomous, or semi-autonomous, centres of energetic activity co-existing in symbiotic relationship with each other: all contained in a biodegradable case topped with a computer type organism capable of mental, intellectual, philosophical, emotional, and ethical activity. This activity in turn, directly and indirectly, determines the physical activity of the body and its relationship with others. All such activity, of whatever genre, involves the use of electrical process in a more efficient manner than in the most complex circuit man will ever devise.

The following statements are at the core of this treatise:

1. We consist of about 80% water.
2. Water is unstable: it is arguably the most complex compound in our existence, with little known about its nature and behaviour.
3. The water within our bodies, whether extra-cellular or cellular, is subject to, and responds to, the same cosmic influences as water outside our body. It is tidal for example.
4. Water is a conductor of electrical activity.
5. Every cell within our body contains the elements to clone a complete body. That is, each cell is a microcosm of the whole body: it is a Fractal domain analogous with a chord of a holographic plate that, subjected to the same process, will produce the whole holographic image, albeit a blurred image.

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I believe there is the possibility we each have a personal sensory profile: if this were reproducible would it provide the optimum environment to nurture our well being?

If this were so, it suggests there could be an optimum personal pattern of Resonances that supports and maintains our body in optimum condition.

Clearly the converse is likely to be equally significant: i.e. any influence - external or, internal - that introduces discordant changes to our pattern of Resonances is probably disadvantageous to our state of well being, primarily to our health.

For example; on the one hand we say the immune system is faulty and must be boosted by the use of immunisation; i.e. inferring the immune system is empty until filled with suitable antibodies.

On the other hand we may consider the body naturally resistant, to the growth of all foreign bacteria and viruses, unless the resistance is changed by some influence: this in turn infers that if discordant influence were negated, there could be no adverse condition.

Clearly these two different perspectives promote different forms of treatment.

The first is the basis for modern Western style medicine i.e. to treat the symptoms; to fight the disease or condition, mainly by pharmacological means.

The effectiveness of this policy is questionable: it can lead only to the cyclic development of disease.

The number of patients increases in proportion to the availability of new drugs: the number of new drugs developed is in proportion to the number of patients requiring treatment.

There is no incentive for the pharmaceutical industry to modify the availability of drugs: in practise there is a positive incentive to promote ill health.

I doubt that many in that industry would acknowledge activating such an incentive.

In any case the practise may be questioned by the experience of the use of antibiotic type therapies in Eastern Medicine for an unrecorded period before they were discovered in the West.

That they were abandoned is a reflection on the limitations with which they became associated, an experience current in Western Medicine.

It is also pertinent that recent research in the West shows there is a Ten Stage Cycle of development from Primal Particles returning to Primal Particle, in which Stages Three and Four are Bacterial Forms.

Any oppressive therapy focussed on these stages is destined to promote evolutionary changes, in the subsequent steps, in order to strengthen the next cycle: if this is so, the development of ever more powerful antibiotics does no more than provide temporary alleviation of disease on a journey to the production of ever more powerful Super Bugs.

The type and speed of interspecies development is dependent upon the condition of the body: tests for pH, resistance, and redox potential, carried out on urine, blood, and saliva, allows tissue to be located in one of Four Physiochemical Quadrants that indicate the potential disease that could develop.

By comparison the second perspective promotes that the treatment of anyone will be most beneficial if the treatment is specific to that person.

Clearly this form of treatment will include changes not only to the person, but also to their environment and lifestyle.

Inevitably, when presented as such, it meets insurmountable barriers: From the public who, generally, do not wish to change their lifestyle: From the medical establishment who see it as an intrusion to their profession, their standing, and their existence: From vested interest.

Yet it is no more than the logical extension to any social programme which seeks to advance the lot of the under privileged. Adequate diet, sanitary conditions, and personal hygiene, have been the accepted modes of attack over the last 100 years.

The next logical step should be to promote preventative medicine.

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Healing Energy of Water

No water is 'new'; all the water that exists has existed since creation. Dependent on its situation, it demonstrates singular, self-contained characteristics; this seems to make it a pariah better kept under wraps of ignorance. Suffice it to say that we cannot be healthy without healthy water.

Despite the reticence, Scientists have recognised more than thirty different types of Water, each with slightly different combinations of Hydrogen and Oxygen, giving variations of Heavy and Light Water.

It follows that these variations, probably concerned with the relative adaptability of the Hydrogen Bonding, are a clue to the varying behaviour of water. As much as this may not be clearly understood there is a clear recognition that Chemical Processes are almost always related to the presence of Water.

Given our body is mainly water it is the medium in which the mass of finely tuned chemical and biological reactions, essential to our existence, takes place.

Another characteristic is its capacity to transmit resonance in all its forms and range; and thus, its suitability to transfer information, in the form of energy, from object to object.

Healthy cells vibrate at specific frequencies - probably it is more accurate to say they operate within a narrow range of frequencies - dependent upon the natural flow of energy through the body; thus blockages or resistance to this flow have the potential to lead to illness.

It is not only the reduced efficiency of our "Life Process" which give cause for concern: much is made of the need to control the quantity of Carcinogens - the result of our modern lifestyle - being added to our environment.

Regulations are passed - and broken - certain pollutants are restricted to x Parts per billion, say, when other pollutants that can have a significant effect in parts per trillion go unregulated.

These pollutants are frequently the cause of the higher concentrations in the extra-cellular water mentioned above; further if the pollutants contain heavy metals they have the added detriment of replacing the trace elements on which the function of the cell depends:

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The importance of water quality is not restricted to the presence, or absence, of pollutants; clearly the presence or absence of beneficial additives - natural or induced - is of equal, if not greater, importance.

If the naturally occurring chemicals were integral with the process of evolution it is possible they are essential to the evolved organisms: it is certain that all enzymes are dependent upon specific trace elements to function. If absent these cause, not only, dysfunction, but when replaced by contaminant elements can cause abnormal development and, or, toxic reactions.

The possibilities, associated with aspects of quality, have been demonstrated by Grad: he has shown - in controlled tests - that water from a container which had been held by a healer had a positive effect on the germination of seeds; whereas that which had been held by a psychologically depressed patient had the reverse effect.

The chapter and verse this claim may be something or nothing, however, it was claimed that analysis of the two waters showed a measurable difference in the hydrogen-bonding angle.

It is certain the ignorance surrounding this particular subject will eventually be weakened.

I suspect we shall be startled by the results.

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The role played by impure water on cellular activity was mentioned earlier: the waste products from cellular activity are cleared by the lymphatic system, moving along the lymph tracts to the appropriate organ of elimination.

These tracts are not physical entities in the manner of arteries, veins, ducts etc.; they are ionised streams of bioelectro-magnetic activity flowing through the extra-cellular water, akin to currents in ponds, lakes, and the sea.

If the organs of elimination - the bowel, the bladder, and the perspiration glands - are inefficient, or if the flow within the lymph tracts is inadequate, the osmotic process is impaired and health declines.

We are thus faced with a classic chicken and egg situation; the more waste presented to the kidneys and liver the greater the build up of waste and the less efficiently they perform: the consequence is declining health.

It is perhaps significant that the adverse forces causing the health to decline are at least as much due to social as they are financial: The decline of family and community structure, in the pursuit of impossible expectations, is an example. Within the established social structure Medicine is now mostly limited to pharmacological treatment and surgery; the emphasis centred upon the treatment of symptoms.

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Though most 'Alternative Therapies' tend to be more holistic in their approach it is possible that many of its practitioners are no more than operators of routines, learned by rote, often having too little understanding of the fundamentals.

In reality the best person to understand the functions, foibles, and variations of your body is yourself: in consequence the success of any treatment - Established or Alternative - is directly proportional to one's own beliefs and desires.

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If we exclude surgical procedures, all treatments are based on one, or more, of four basic types:

1. Chemical, which may be either, adjustable, or, aggressive:
2. Manipulative that may be non-aggressive or aggressive:
3. Sensory: or are based upon;
4. spirituality, and faith.

For any Healing Process to be effective it must have the capacity to effect change to any adverse factor that endangers the natural processes within the body.

Given that these processes are inter-dependent, and often symbiotic, any change is likely to have more than a local effect.

Arguably: but almost certainly: the control centre for control function must be 'situated' at a level below the conscious.

For the purpose of this discussion I shall place it in the subconscious; together with the spiritual, ethical, and moral aspects of our persona.

In everyday life the control process is impeded by an emotional and psychological barrier which both weakens, retards, and distorts the corrective control signals conveyed to our lymphatic systems: i.e. the system in most intimate contact with our cellular structure: in consequence our capacity for Self-Healing is reduced and becomes less efficient.

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If we were to assume this barrier arises from the presence of Social Pollutants correction can no longer be corrected by the 'Healing Process'; in whatever guise this can have no part in

reducing the intake of pollutants: that is a matter for the conscious decisions of both individuals and Government.

Problem factors are generated naturally, by inter-relationships within the family and the community: many are mollified by the, equally natural, adjustments of balance essential to a harmonic community. It is the sheer volume of pollutants - arising from the competitiveness of a material world - that can give rise to a permanent, or long term, imbalance that forms the barriers.

Within the physical body the nutritional input is processed to provide the energy required by body function, leaving waste which other bodily functions are designed to eliminate by means of the colon, the bladder, the skin, and the lungs.

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Unnecessary input, in the form of excess and undesirables, gives rise to levels of waste that overloads, the intestines, the kidneys, the liver, and the lymphatic system. Increasingly the undesirables include dietary constituents with additives used to promote an unnatural 'liking' for the product for the purpose of increasing sales and generating profit.

This applies particularly to the convenience and snack food markets. In this context it could be said the food chain is designed to promote ill health.

While we should be critical of such marketing policies; it is the lack of will and faith of individuals that allows these policies to succeed, as well as discouraging them from following simple dietary and exercise regimes.

However, it has to be said the Social Pollutants of everyday life make it more difficult than it otherwise might be. It must also be accepted that some individuals would be unable to follow the simplest of regimes were there no such pollutants.

Is this perhaps a natural evolutionary stage designed to eliminate all those who lack will and faith?

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All classes of natural remedies have one thing in common: they were, and remain, founded in the same environment that sustains the human race; and as such are part of the same complex, natural, informational patterns.

In consequence we have to make use of the same resources to re-programme the body and mind.

Cutting across the specie boundaries, this was the basis of native medicine - this, in turn, became the earliest roots of conventional medicine - the common factor being the congruence of resonance.

It is this that allows the therapeutic use of a plant to treat an animal.

The resonance of the plant used, and the person needing it, may be at any of the levels, physical, psychological, and spiritual, or at more than one.

It is this potential on which Herbal Medicine, Tissue Salts and Homoeopathic Remedies are based.

Recognised much earlier in the East, and developed over the last 200 years in the West, they are still not respected in the West.

While Physicists now embrace conclusions held for millennia in the East, Biologists are yet to follow freely; it is as if East and West are using different Mental Software.

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The fundamental differences are of relative scale: in pharmaceutical medicine the active ingredient only are copied and developed: almost always contributions from ingredients, thought to be inactive, are overlooked. In addition drugs and medicines are dispensed without reference to the functional groupings innate to the human race: this leads inevitably to inappropriate dispensing being the norm together with the attendant severe side effects.

It is this focussed mode of application that allows medications, working at the grossest, physical, molecular level, to give rise to disruptive and dysfunctional affects elsewhere.

Healing needs to be based on Truth, on unprejudiced observation and testing; however different the results may be, compared with those we are conditioned to expect.

For example in established medicine it is considered that intervention above the molecular level is relatively ineffective; yet the reasons for the effectiveness for the placebo effect are located at these higher levels.

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Further the 'Germ Theory' has been at the heart of conventional medicine for 100 years, with antibiotics the main weapon for 50 years. This is now questioned more and more; it is possible that had we been less focussed, we may have recognised earlier that the deterioration of function allows the microbes to grow.

A battle, we could never win, has been fought: the reason for our ineptitude being the process of Microbial Cyclic Development mentioned earlier.

Far more important is that we have yet to recognise the situation and continue to waste time and resource in this battle: we should now recognise that our knowledge of the role of all the microbes, in whatever may be the grand scheme, is extremely limited.

We know some are beneficial, but do not know whether they fall into clear categories of function and use: some may cause disease under a wide range of conditions; some may be more specific; some are opportunists; some are the bi-products of dysfunction.

Most importantly could more of them be beneficial under certain conditions?

It is unlikely Disease can exist in the absence of dysfunction: If we were able to accept the importance and significance of this statement, we would allocate our resources differently!

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Macrocosmic Health and Healing

We are not able to divorce the Microcosm of Human existence from the Macrocosm of the Earth, as a planet, nor the Universe considered as the limit of our perceptions.

This applies whether we are thinking of the fundamental concepts of the Nature Faiths, or are considering the more modern hypotheses of The Big Bang, Quantum Mechanics, and Genetics etc. There is a distinct possibility that each cell contains the tendency to manifest the whole, and may contain the essence of the whole planet, maybe the Universe.

It is not difficult, therefore, to re-examine Fig.15. on the basis that it represents the planet Earth.

The Aura can be said to represent the Atmosphere.

The physical body represents the Earth's Crust in general, and the Surface in particular.

Vegetation in general, and the Rain Forests in particular are arguably the Lungs of the Planet. The equivalents of the Colon, Kidneys, and Liver are more problematical: possibly it is all life forms from the Microbial to the Invertebrates. The Total Aqua System, together with all things Meteorological, is the probable equivalent of the Lymphatic System.

There should be an equivalent of the Heart but I am at the moment in doubt of what this may be: Perhaps there is no need for an equivalent: on the other hand given the basic function of the heart is to distribute oxygen, a possible candidate is The Photosynthesis Process.

It is possible that Gaia is the subconscious of the Planet; independent from the summation of the souls of its inhabitants: This would be more acceptable if there were no innate egocentricity apparent in the human- race.

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Arguably we may consider the human race to be superior to other Earthly inhabitants: it has, without doubt, a propensity for selfish action, and behaviour, that is corruptive to natural balance.

That it does not exclude itself, from the destructive consequences of its own actions, should give rise to the greatest possible concern.

If the combinations of processes that make up the Microcosm are equally applicable to the Macrocosm, we have to consider the effects of planetary pollution.

Clearly this analogy will have to be flexible because we failed to establish the link between ourselves, and our microcosmic equivalent, when we discussed the health process in humans.

Certainly the control of Earthly harmony would almost certainly be simpler if the Earth were devoid of humans.

Again, unlike any other species, we have evolved a technological phase in which the rate of development, and the purpose of the development, are, seemingly, no longer initiated by natural requirement.

Further we are entering a biotechnological age with unknown intent and destination: it is impossible, therefore, to anticipate an outcome.

A further paradox is that in parallel with an exponential growth of technology, there has been a widening of the intent to capitalise more on development aspects less likely to be of benefit to community; i.e. they are becoming incidental to our existence.

On face value such behaviour is not natural, unless it is parasitic; on the other hand few parasites choose to destroy their hosts.

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The Atmosphere

Our atmosphere has evolved - in parallel with the evolution of the surface of the planet - from being methane rich, to carbon dioxide rich, to the oxygen rich environment now normal.

Oxygen is a highly reactive, unstable, substance which provided it is present in the correct proportions is essential to human existence: below 15% some bodily functions show signs of functional difficulty; it is not normally possible to live below 10%; above 20% there are also adverse reactions in bodily function.

The atmosphere at 19% is, therefore, more or less ideal for our particular life form. It is maintained in this state by symbiotic relationship between the needs of Plants and Animals.

Arguably the most critical factor is the ratio of Oxygen and Carbon Dioxide: provided there is sufficient vegetation to counter the increasing human population this should remain in balance. To counter any adverse unbalance there could be a natural increase in existing, and adapting, life forms that absorb carbon dioxide.

Although there are indications this may be happening already; we would be foolish to depend upon such a reaction.

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In addition to the above ratio other factors could be equally critical.

The reactive properties of oxygen are such that if we were to allow an addition to the atmosphere of constituents with which the oxygen could react, we could be faced with the possibility of permanent oxygen depletion.

This would result in habitation at higher altitudes becoming impossible; there would be a need for adaptation to altitude sickness at lower altitudes; all oxygen-based processes would have to adjust.

It is almost certain that Nature would adapt by increasing the life forms not so dependent on oxygen: it is doubtful that the human race could adapt as easily.

Perhaps, more importantly: if the Earth's Aqua System is the equivalent of the human lymphatic system: all changes, short or long term, may not be those beneficial to the long-term health of the planet.

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The Earth's Physical Body

According to the Plate Tectonic Theory, the crust of the Earth is constantly being renewed by a process of such enormity as to be beyond the powers of interference of the human race. Were we as impotent with the Earth's Surface we would have less cause for concern.

The criticality of the distribution, and relative size, of Humans and Vegetation has been stated: In like manner there are other natural balances demanding respect.

Most environmental malpractice has been done in the name of commercial expediency: fuelled by national and self-interest and accomplished by aggressive means. This is the current situation but with the historical, military aggression largely replaced by financial aggression.

Note: there is some reason to suppose that the most recent military activities have been based upon dubious factors.

Anyone; unblinkered by religious, philosophical, or xenophobic conditioning; who studies historical records; would probably conclude that most of the efforts and sacrifices demanded, and made, in the race to achieve industrial excellence - if not dominance - has had but a short, transient effect.

This is probably because these efforts are now, forgotten, replaced by the 'needs' of a different 'race', run by another generation.

Note: The current Credit Crunch is but the latest example.

That this race has a profile of 'felinicity' is inevitable: that the more one has prominence in the race, the less likely one will be aware of this inevitability, is patent.

Throughout the history of the world there are examples of what can be done, and how it can be done, provided there is the Will and Motivation.

What better motivation could there be than the futures of our grand children and great-grandchildren?

In the absence of positive action within the next 20 years, the future of those alive in 50 years is suspect.

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It is probably not even necessary to consider Grandiose Schemes: for example, we are able to glean from recent news that it is possible to build an 80,000 capacity Football Stadium for any sum between £50 million and £500 million. The difference between these sums may reflect a difference of standards; it more likely reflects different ego levels.

The same should apply to more Utilitarian projects; they should be shorn of unnecessary detail and decoration: the egos of the designers, builders, and 'sponsors' should be last on any list of priorities.

If we were to attend to the 100,000 simplest schemes - in preference to the 10 most prestigious - we would probably achieve more, in a shorter time span.

Given we are tackling the simplest first, the only financial restriction should be related to the priority given to a scheme, or group of schemes, because it offers the greater benefit to society in general.

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The manufacture of Industrial Chemicals, including Agrochemicals not naturally sourced, has been a feature of Developed Society for much of this century and of the Third World for the last 50 years. Until the last few decades they have been developed, and introduced, virtually without control. Whatever was discovered, by whatever means, has been exploited as long as it had a use and a profit could be made.

There are in consequence approximately 100,000 manmade chemicals being produced with about 1,000 added per annum. These find a niche in many industries, and are often still used when safer alternatives are available. In Western Society they have, usually, become subject to control only when their antisocial properties have been reflected in the health of significant numbers of humans.

The following quotes from "Almost Like a Whale" may, if taken figuratively, illustrate the potential of natural behaviour:

"Within a beehive all is not, as Aesop had it, sweetness and light. Not only is there sterility but murder and cannibalism. Deplorable as that is for those who make judgements from Nature, such acts help to understand the evolution of behaviour. As any stockbroker knows, kindness is hard to analyse. How does a donor lose and a recipient gains? Greed is simpler. Often, losers forfeit everything and the winner takes all - making it easier to work out the balance sheet."

"Cannibalism puts paid to the comfortable idea that Nature is not really red in tooth and claw. Thousands of animals go in for it and death by fellows can be the main cause of mortality. Some fish eat 90% of their peers. Wall-eye eat each other tail first, with whole chains of fish busy at a shared meal."

"Slugs show how costs and benefits depend on kinship. Hermaphrodites though they are, sex often proceeds in a mitigated way, as each animal fertilises the other. A box of out-bred slugs turns into a loathsome soup as the survivors feed on the corpses of the rest. In contrast, Inbred animals, the offspring of self-fertilisation, respect their own genes held within their comrades and refrain from the macabre feast."

"The beehive, or anthill, a society that appears to co-operate, is in fact full of compromise and deceit; a place patrolled at all times by the genetic police, who punish those who break its laws. They are microcosms of evolution. The worth of every animal is scrutinized, the economy analysed, and natural selection comes up with whatever best transmits genes. Some individuals give up their own future because it is contained within someone else, while others kill to ensure their heritage persists. Selfishness and Charity are closer than they seem. They follow the same biological rules that determines the evolution of the bees and ants."

I do not know whether I shall be alone with my perception that the above selected quotes encapsulates the behaviour of human society.

On the other hand the following quote gives me hope:

"Dinosaurs had societies as eccentric as those of birds today. Some were cannibals; others were as generous as the Seychelles Warbler. Some young were fed, by their parents, in great rookeries that lasted for millennia; while others fled at once to live a solitary existence. A few species laid eggs beneath mounds of rotting vegetation that warms as it decayed. There are modern birds with the same habits: Megapodes have not changed much from their dinosaur ancestors; some make mounds thirty feet across, others make do with mounds of grass-clippings, others utilise the heat adjacent to volcanoes. With some, two brothers co-operate to help a female make her mound. Dinosaurs might have been just as generous.

Although those great animals have gone, they followed the same rules and instincts as their descendants. No doubt they could feel surprise or fear and had, perhaps, some capacity for shame, remorse, or even deceit. We will never know: nobody will ever peer into the mind of a dinosaur. Because the laws of descent with modification, act on behaviour as much as on bones, the instincts, if not the souls, of dinosaurs and all animals make as much biological sense as does anything else in their lives."

This in the manner of Popper will do until something better comes along.

I suspect the power of the Internet, used for good, will achieve something better; namely, to congregate those of like mind to recruit a force stronger than the sum of its parts.